Form	No.	



Member-I

THE UNIVERSITY OF AZAD JAMMU AND KASHMIR

ADMISSION 2023

Original Form

ADMISSION FORM

Chairman/Chairperson Admission Committee

NOTE: Ple	ease fi	ll all the	colum	nns giv	ven be	elow i	using	ball p	oint p	oen.																
Category:																										
,		Please s	if				ama lias		lad ba	la		lalitia na a	l form	. fa	46.											
Categories		Please s	респу о	rily one	e carec	jory ire	JIII IIST	provic	iea be	iow, u	se au	idilioria	II IOIII	i ior iii	ore tria	ırı cate	gory)									
Open Merit		I&K Nat	onals)	Childr	ren of A	\rmod	Forcos	. Dore	onnol	Chil	dron (of Scho	ool To	achers	Chile	dren of	f Colle	ane Te	acher	s						
	`								_	_			_						I	3		-	Photo	gra	oh	
Children of		•		Childre			•			•	•		<u> </u>	ts Seat	GII	git Balt	tistan	(GB)								
Jammu & K	ashmir	Refuge	es (settl	ed in F	ak) /	AJ&K I	Nation:	als Se	ttled A	broad	/Over	rseas	Pun	jab K	PK	Baloc	histar	1								
Refugees J	ammu	& Kashr	nir 89-92	2 (settle	ed in A	J&K)	Sindh	F	ATA	S	elf Su	ipport	Ar	y Othe	r (Plea	ase sp	ecify)	.								
Important	:																									
Parents/Gua	ardians	must be	ear in mi	ind tha	t admi:	ssion (on self-	- finan	ce is s	self Su	troga			Reg	istrat	ion N	o. (If	any):								
commitment														T	<u> </u>	1	Ť	Τ.	1	1	1	T	I	T	Т	
Applicant	's Nar	ne (in I	Block I	Letter	's):																					
					T																					
	<u> </u>					, ,			^I			<u> </u>		1		NI-4:		1-1	:4 0	N	- /	5			1	
D. ((D.		D	D	M N	M Y	<u> </u>	7		Gend	1	1		1	1	I	Natio	onai	Ident	ity C	ard N	0./F0	orm-E	5 	1	1	_
Date of Bi	rtn:							M	F	Х																
Father's N	lame:	(in Blo	ck Lett	ers):																						
		(1	T	Т	ı						1	1	T T			l	1		l	l	l			T	
		L			<u></u>	<u> </u>								1						<u> </u>						
Postal Add	dress:	(in BI	ock Lei	tters)																						
		T																								
$\vdash \vdash \vdash$			\pm	+	\pm	 						<u> </u>		 	<u> </u>			<u> </u>		<u> </u>	<u> </u>				+	+
Domicile:	Ī	T		T =	T								Ci	tv.					Da	stal C	040					
	L										<u> </u>		, ci	.у						Stal C	oue					
Applicant			· 🖂										F	aren			ans'									
(Ivian	dator	'y)										J	(In cas	lobile		ncv)					Subje	cts (ın Bil	OCK L	_etters)
Academic	Reco	ord										_	,		/landa		псу									
Matria	/ 0	.al	F 4	F C - /		1	-	A /D	C - /D	0			·/B# /	/// 0			D.4	DIE			N/I		.1. !			.1
Matric	т —			F.Sc./				A./B.	_		1			A./M.S				.Phil.		_		jor su in the				a
Total Marks		arks ained	Tota Mark		Marl Obtail		To Ma	tal rke		larks taine	٦	Tota Mark		Mar Obtai		Tot Mar		Ma Obta				iii tiit	iast	uegi	CC	
IVIAINS	Obt	anieu	IVICIIN	.5	Obtail	iieu	IVIA	INS	Ob	tairie	u	IVICIIN		Obtai	neu	iviai	N3	Obto	uneu	+						
				ᆣ										1		_										
Programm	es offe	ered: (F	Please	tick	✓	one	of the	prog	ramm	nes)	F	h.D		1	W.Phi	1		M.	A./M	.Sc.		U	nder	grad	uate	
Subject Co	ode Li	ist:		L								L		J						L						
Code		ıbject			Code	е	Subjec	et				C	ode	S	ubject					Co	de	Sub	ject			
ART	Fine /	Arts			MAS	- 1	Mass Co	ommuni	cation			S	T	St	tatistics	3				RT	Т	Respi	ratory Th	erapy ·	Technol	logy
BOT	Bota	ny			ISL	-	slamic S	Studies				S	SDS	St	atistics (\	Nith Data	a Scien	ce)								
BIO-TEC	Bio-1	Γechnolo	gy		ARB		Arabic					Z	200	Zo	ology					BM		Emer	gency M	edical 7	Γechnol	logy &
CHM	Cher	mistry			KS		Kashmir	Studies	3			A	١T	An	esthesi	a Techr	nology					Disas	ter Mana	igemer	nt	
ENG	Eng	lish			HST		History					C	CVT	Ca	rdiovas	cular Te	echnolo	ogy		Ed	1	B.Ed	1.5 Yea	rs)		
CS	Comp	outer Scier	nces	$\overline{}$	POL	F	Political	Science)			C	CLS	Cli	nical La	borator	y Scier	nces		Ed	2	B.Ed	2.5 Yea	rs)		
ATI	Artific	ial Intellige	ence	\rightarrow	EDU		Education	n				0	T	Dia	alysis Te	echnolo	gy			ED		B.Ed	(Hons.) S	Second	ary Edu	ucation
ECO		nomics		\rightarrow	MS		Manage	ment S	cience	S			RIT	Dia	Diagnostic Radiology & Imaging Tech. E				ED	, , ,			ucation			
IEB		ic Econom	ıy & Banki	ing	BBA		3BA (4-)						MT		nergeno					UR		Urdu	,			
IR		ational Re		\rightarrow	BC		3-Com ()				ovs	* /				MA								
ETT		ronics Eng		ech.	МС		M.Com						SOT Surgery & Operation Theater Ted					PS	_	Psych	ology					
BET	Biome	edical Eng	ineering T	Tech.	MBA	- 1	Master ii	n Busin	ess Adr	ninistra	tion		PT	Do	ctor of P	hysical T	herapy			PH		Physi	CS			
SET		are Engin			ACF	,	Accounti	ing & Fi	nance			0	T		alysis Te					LLI		LLM				
CET	Comp	outer Engi	neering Te	ech.	THM		Tourism	& Hosp	itality M	lanage	ment		Н	Pu	blic Hea	alth				LA		LLB (5 Years)		
GEO	Geolo	ogy			GIS	(GIS & R	S Diplo	ma			S	RD	So	ciology	/				SP	E	Sport	s Scien	ce & P	hysical	l Edu.
Choice of	Subje	ect: (Pi	ease w	vrite th	те сос	de of s	subjed	ct froi	n the	list a	iven	above	e)		_	1	f you	are s	ubm	itting t	the a	oplica	tion f	or ar	ny oth	her
	•	Ė											Ť							or Ca						
Declaration	n:														Γ											
I have read	the (
understand						ies sta	ated th	nerein	. I ded	clare t	hat ir	ncorre	ct													
information				umissi	ion.														Date_							
Signature of the Applicant (Note: Please submit separate application form for each choice.)										_						Pleas	se su	bmit s	sepai	ate a	pplica	ation	form 1	or ea	ach c	choice.)
Signature	FOR OFFICE USE ONLY:								F	OR C)FF	ICE (JSE	ONL	_Y:											
Signature	01 1110																									
Signature of					Da	ate of	rece	ipt of	appl	icati	on:		Dec	cision	of A	dmis	sion	Com	mitte	ee						
							rece M				on:			cision Accep						ee sionall	у			Re	jecte	ed
Signature (). 									on: T										у			Re	jecte	ed
). 									on:										у			Re	ejecte	ed

Member-II

Instructions:	Sr. No:.

1. Each candidate shall be required to submit one application form for each programme/course unless otherwise required by the admission notification.

- 2. Each candidate shall be required to enclose with application attested copies of the following certificates;
 - (a) Detailed marks certificates of the qualifying examination (All marks certificates of Matric/F.A./F.Sc./B.A./B.Sc./B.Com/BS/M.A./M.Sc./M.Phil or equivalent examination).
 - (b) The breakup detail of seats amongst the various categories specified for admissions & the respective nominative authority is mentioned below as:

S.No.	Reserved Category	Number of Seats in Each Department/institute
1.	Open Merit (for AJK Nationals)	27
2.	Self-Support Seat	06
3.	Children of Armed Forces Personnel (To be nominated by the Armed Forces HQs)	02
4.	Children of School Teachers	01
	(To be nominated by the Government Secretariat of Education for Schools)	
5.	Children of College Teacher	01
	(To be nominated by the Government Secretariat of Education for Colleges)	
6.	Children of University Employees (To be nominated by the Vice Chancellor)	01
7.	Children of University Teachers (To be nominated by the Vice Chancellor)	01
8.	Physically Disabled (To be recommended by the University Medical Board)	01
9.	Sport Seat (To be recommended by the UAJK Sports Board)	01
10.	Northern Areas/Gilgit Baltistan (Through the G&B Nomination Board)	04
11.	Jammu & Kashmir Refugees (settled in Pakistan)	02
12.	Refugees Jammu & Kashmir 89-92 (settled in AJ&K)	02
13.	AJ&K Nationals Settled Abroad/Overseas with valid	01
	Overseas Pakistanis Foundation (OPF) membership	
14.	Puniab	01
15.	KPK	01
16.	Sindh	01
17.	Balochistan	01
18.	FATAFederally Administered Tribal Areas)	02
	Total Number of Allocated Seats in a Department/Institute	56

Important Note: It must be noted that the nomination (3-18) must be sent/ submitted to the office of the Directorate Students' Affairs well in time as mentioned in the advertisement. Late submission of nomination will not be entertained/processed.

Self-Support: The candidates who are interested for admission on self-Support basis shall apply on appropriate forms specified for the purpose. However Azad Jammu & Kashmir nationals/refugees settled in Pakistan shall be given preference. The selection of the candidates/applicants against reserved category shall also be made on merit as prescribed for candidates on open merit.

- (c) Migration Certificate (if applicable).
- (d) Domicile Certificate.
- (e) State Subject Certificate
- (f) Character Certificate issued by the Head of the last educational institution attended.
- (g) CNIC or B-Form
- (h) Police verification certificate from local SSP/SP office
- (i) 03 recent photographs.
- (j) Undertaking by Father/Guardian on judicial stamp paper duly attested by Notary Public/Oath Commissioner
- 3. Incomplete/incorrect form or those received after the due date shall not be entertained/processed for admission purposes.



THE UNIVERSITY OF AZAD JAMMU AND KASHMIR

HOSTEL ALLOTMENT FORM

Instructions

 This form shoul Attested copies a. All result ca CNIC of stude Domicile Photograph Incomplete appl During stay at hos male relatives (b Female candidate w father/guardian 	of the followards nt & Father/Collication for tel, the feman orothers, fat will be require	wing should 2 copi Guardian 2 copi 4 rece m shall not be le students wi her) in the hed to submit a	be attach ies ies each ies ent passp e enterta ll be allow ostel pres	ed. ort sized ined. red to meet their nises. m duly attested l		Photograph
Name:						
Father's Nam <u>e</u>					~ .	
Department:						
Religion Phone No						
Permanent Home Ad		·c 1				ganization and place
of posting						
Have you ever lived		yes		if yes, please a		he following:
Name of the host <u>el:</u>						
Period of Stay:						
Academic Record Examination	Year of Passing	Marks Obtained	Total	Subjects		ame of School/ llege/University
Matriculation/O level						
F.A/F.Sc/A level or equivalent						
B.A/B.Sc/B.Com or equivalent						
BS/M.A/M.Sc/ LLB or equivalent						
Any other						

Note:

- No candidate can claim hostel accommodation facility as a matter of right.
- The University management reserves the right to cancel the hostel allotment at any time without assigning a reason.

Undertaking

I solemnly affirm and declare that:

- 1. I will follow all rules & regulations of the University of Azad Jammu & Kashmir, enforced from time to time.
- 2. I will not allow any guest to stay in my room after the sunset.
- 3. I will not allow any person to stay in my room who is involved in criminal, immoral or unlawful activities.
- 4. I will neither keep any kind of weapon with me nor allow any others to do so.
- 5. At the time of entry/exit, I will provide all required information in the entry register.
- 6. I will vacate the room and handit over the hostel management/administration before going home on vacations in case the hostel is close.

Signature of Student	<u> </u>	Signature of Father/Guardian
CNIC -	C	NIC
Forwarded for necessary	action please.	
	Head of the Departme	nt/Institute
	FOR OFFICE USI	EONLY:
	Office of the Director	Students' Affairs
The hostel allotment of I	Mr./Ms.	
CNIC #	Department <u>of</u>	has been approved at
	Dat	te of Allotme <u>nt</u>
Hostel Warden		
		Director Students' Affairs

AFFIDAVIT

(Undertaking by Father/Guardian on judicial stamp paper duly attested by Notary Public/Oath Commissioner)

(A).	Affidavit of Mr/Ms
	Son/Daughter of Mr.
	Resident of
	The deponent solemnly declares that:
	 He/ She will perform/ pursue academic responsibilities with full commitment throughout his/ her academic session in the University. He/ She will not indulge in political/subversive activity of any kind. He/ She will not bring, place, keep any type of weapon or any harmful material within the University premises. He/ She will abide by rules and regulations of the University. Unethical behaviors, use of intoxicating drugs and non-payments of dues may also cause removal from the University. He/ She will never indulge in any kind of unfair means/malpractice in examinations. He/ She will not participate in activities deemed to be undulating for the University teachers, officials and students. He/she will also not damage, misuse of property, buildings, equipment and vehicles pertaining to the university. The deponent declares on oath that if he/she violates the terms of undertakings, he/she may be expelled from the university without notice. The findings of the university authorities in this respect shall not be agitated by me in any court of law.
On th	at his/her declaration is true, it conceals nothing and no part of it is false.
	Student's Signature CNIC:
(B).	Ithe father/ Guardian, shall be responsible for the timely payments of all fees, dues, fine and indemnity for losses resulting from delay or failure to make any such payment. I further agree to bear any loss/ damages resulting from applicant's participation in political activities or indiscipline within the university premises. I further agree that my inability to contact the university authorities as and when requires shall authorize the Vice Chancellor to take any expert decision in respect
Date:	(Father/Guardian's Signature)

CNIC:

Transport Registration Form for King Abdullah Campus Chattar Klass

Card Number		Challan No:					
(If already issued)		Challan Date:					
Name:							
Father's Name:		_	Write your name at the back of				
Date of Birth:	CNIC No:		photograph and attach here with				
Postal Address:			stapler				
			_				
Contact No:	Contact No. of Gua	rdian:					
Department/Institute of	Faculty of						
Program: Sess	sion:	_					
Semester:	_Roll No:	<u> </u>					
Registration No:		<u> </u>					
Station (Pick & Drop):							
Muzaffarabad to Chattar Klas	SS						
	Signature o	f Applicant:	_				
Date:	Signature o	f Guardian:					
It is certified that the student has	submitted his/her transport c	harges of Rs	for 05 months.				
Dated:		Signature	and Stamp of HoD				

RULES & REGULATION

Interested students in using University Transport must follow the following rules.

- 1. Transport facility is provided on **semester basis (05 months)**. Failure to pay dues in time could result in **suspension** from transport facility.
- 2. In case of summer classes, students will pay transport charges for the period.
- 3. Transport facility is available only on specific routes defined by the authorities. Routes are not meant to be changed to accommodate individuals.
- 4. Partial payment of transport is not an option. This applies to all and there is no exception.
- 5. There are NO REFUND or partial payments after signing up for the transport facility.
- 6. Every student must carry his/her BUSPASS and must show it when asked.
- 7. All students must follow the general disciplinary rules. Violation of these rules could result in punishment in the form of fines, revocation of transport facility.
- 8. Carrying any kind of weapons is not allowed.
- 9. Every student will strictly follow the timings of transport (Bus) for each stop.
- 10. Smoking, music and misbehaviour with the fellows and transport staff is strictly prohibited.
- 11. The transport dues may change with respect to the change in fuel price.
- 12. Fee schedule is as under:-

Fee per semester (05 months)

Sr. No.	Station (Pick & Drop)	Fee
01	Muzaffarabad to Chattar Klass	8000/-

I read and understood the above rules and regulations and I'll abide by these rules. I will deposit my transport dues in time according to the university notification.

Student Signature	Father's/Guardian's Signature
CNIC:	CNIC: